



**HOME OF THE  
TIGERS**

**Dr. Allen Moss**  
*Superintendent*  
417-967-3024, Ext. 2102  
417-967-4887, Fax

**Board of Education**  
**Jo Holland**  
*President*

**Jennifer Scheets**  
*Vice-President*

**Jeff Gettys**  
*Secretary/Treasurer*

**Leon Slape**  
*Member*

**Stacie Ely**  
*Member*

**Christie Koch**  
*Member*

**Darren Ice**  
*Member*

**Jody Jarrett**  
*Elementary Principal*  
417-967-3024, Ext. 2202

**Amanda Munson**  
*Middle School Principal*  
417-967-3024, Ext. 2301

**Justin Copley**  
*High School Principal*  
417-967-3024, Ext. 2402

**Jennifer Johnson**  
*Director, Exceptional  
Child Cooperative*  
417-967-3196, Ext. 2501

**Houston R-I School District**  
423 West Pine Street – Houston, Missouri 65483  
**A+ Designated School**

**AGENDA**

September 8, 2020–

Closed Session – 6:00 p.m./Open Session – 6:30 p.m.

Regular Board of Education Meeting

High School Library Media Center

423 W Pine, Houston, MO

- I. Call to Order – Jo Holland**
- II. Closed Session**
  - A. Personnel – 610.021 (3) and (13)
- III. Open Session – Call to Order**
  - A. Special Recognitions – 5 minutes
    - 1. Beta National Qualifiers
  - B. Pledge of Allegiance
  - C. Approve Meeting Agenda
- IV. Patron Participation**
  - A. Correspondence – 5 minutes
  - B. MSTA/MNEA Representatives – 5 minutes
  - C. Staff/Patron Comments on Agenda Items – 5 minutes per individual
- V. Old Business**
  - A. Building Project – Dr. Moss
  - B. MSBA Reference Update 2020A – Dr. Moss
- VI. New Business**
  - A. Approval of Consent Agenda Items
    - 1. Approve minutes of previous board meetings
    - 2. Approve claims for payment
    - 3. Approve fund transfers
  - B. 2020-2021 Dyslexia Plan – Mrs. Buchanan
  - C. MSBA Title IX Update – Dr. Moss
  - D. Substitute Rate – Dr. Moss
  - E. Bus Trip Pay – Dr. Moss
  - F. Surplus Inventory – Dr. Moss
  - G. Middle School Handbook Amendment – Mrs. Munson
- VII. Reports to the Board**
  - A. Student Liaison to the Board Report – Danielle Walker
  - B. Elementary Principal Report – Mrs. Jarrett
  - C. Middle School Report – Mrs. Munson
  - D. High School Report – Mr. Copley
  - E. Exceptional Child Cooperative – Mrs. Johnson
  - F. Superintendent’s Report – Dr. Moss
  - G. MSBA Delegate Report
- VIII. Patron Comments/Next Board Meeting**
  - A. Patron Comments – 5 minutes per individual
  - B. Next Board Meeting
    - 1. October 13, 2020
- IX. Adjournment**