



**HOME OF THE
TIGERS**

Dr. Allen Moss
Superintendent
417-967-3024, Ext. 2102
417-967-4887, Fax

Board of Education
Jo Holland
President

Jennifer Scheets
Vice-President

Jeff Gettys
Secretary/Treasurer

Leon Slape
Member

Stacie Ely
Member

Christie Koch
Member

Darren Ice
Member

Jody Jarrett
Elementary Principal
417-967-3024, Ext. 2202

Amanda Munson
Middle School Principal
417-967-3024, Ext. 2301

Justin Copley
High School Principal
417-967-3024, Ext. 2402

Jennifer Johnson
*Director, Exceptional
Child Cooperative*
417-967-3196, Ext. 2501

Houston R-I School District

423 West Pine Street – Houston, Missouri 65483

A+ Designated School

AGENDA

October 13, 2020–

Open Session – 6:00 p.m./Closed Session – After Open
Regular Board of Education Meeting
High School Library Media Center
423 W Pine, Houston, MO

- I. **Call to Order – Jo Holland**
- II. **Closed Session**
 - A. Personnel – 610.021 (3) and (13)
- III. **Open Session – Call to Order**
 - A. Special Recognitions – 5 minutes
 - B. Pledge of Allegiance
 - C. Approve Meeting Agenda
- IV. **Patron Participation**
 - A. Correspondence – 5 minutes
 - B. MSTA/MNEA Representatives – 5 minutes
 - C. Staff/Patron Comments on Agenda Items – 5 minutes per individual
- V. **Old Business**
 - A. Building Project – Dr. Moss
 - B. MSBA Title IX Update – Dr. Moss
 - C. Surplus Property – Dr. Moss
 - D. FY21 Budget Amendments – Dr. Moss
- VI. **New Business**
 - A. Approval of Consent Agenda Items
 1. Approve minutes of previous board meetings
 2. Approve claims for payment
 3. Approve fund transfers
 - B. 2020-2021 PD Plan – Maygen Ward
 - C. Bus Routes – Matt Robertson
- VII. **Reports to the Board**
 - A. Student Liaison to the Board Report – Danielle Walker
 - B. Elementary Principal Report – Mrs. Jarrett
 - C. Middle School Report – Mrs. Munson
 - D. High School Report – Mr. Copley
 - E. Exceptional Child Cooperative – Mrs. Johnson
 - F. Superintendent’s Report – Dr. Moss
 - G. MSBA Delegate Report
- VIII. **Patron Comments/Next Board Meeting**
 - A. Patron Comments – 5 minutes per individual
 - B. Next Board Meeting
 1. November 10, 2020
- IX. **Adjournment**