



**Houston R-I School District**  
423 West Pine Street – Houston, Missouri 65483  
**A+ Designated School**

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**HOME OF THE  
TIGERS**

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**Dr. Allen Moss**  
*Superintendent*  
417-967-3024, Ext. 2102  
417-967-4887, Fax

**Board of Education**  
**Jo Holland**  
*President*

**Jennifer Scheets**  
*Vice-President*

**Jeff Gettys**  
*Secretary/Treasurer*

**Leon Slape**  
*Member*

**Stacie Ely**  
*Member*

**Christie Koch**  
*Member*

**Darren Ice**  
*Member*

**Jody Jarrett**  
*Elementary Principal*  
417-967-3024, Ext. 2202

**Amanda Munson**  
*Middle School Principal*  
417-967-3024, Ext. 2301

**Justin Copley**  
*High School Principal*  
417-967-3024, Ext. 2402

**Jennifer Johnson**  
*Director, Exceptional  
Child Cooperative*  
417-967-3196, Ext. 2501

**AGENDA**

December 8, 2020–

Open Session – 6:00 p.m./Closed Session – after open  
Regular Board of Education Meeting  
High School Library Media Center  
423 W Pine, Houston, MO

- I. Call to Order – Jo Holland**
- II. Open Session – Call to Order**
  - A. Special Recognitions – 5 minutes
  - B. Pledge of Allegiance
  - C. Approve Meeting Agenda
- III. Patron Participation**
  - A. Correspondence – 5 minutes
  - B. MSTA/MNEA Representatives – 5 minutes
  - C. Staff/Patron Comments on Agenda Items – 5 minutes per individual
- IV. Old Business**
  - A. Building Project
- V. New Business**
  - A. Approval of Consent Agenda Items
    1. Approve minutes of previous board meetings
    2. Approve claims for payment
    3. Approve fund transfers
  - B. 2019-2020 Assessment Plan – Stephanie Greiner
  - C. 2020-2021 John T. Belcher Scholarship – High School
- VI. Reports to the Board**
  - A. Student Liaison to the Board Report – Danielle Walker
  - B. Elementary Principal Report – Mrs. Jarrett
  - C. Middle School Report – Mrs. Munson
  - D. High School Report – Mr. Copley
  - E. Exceptional Child Cooperative – Mrs. Johnson
  - F. Superintendent's Report – Dr. Moss
  - G. MSBA Delegate Report
- VII. Patron Comments/Next Board Meeting**
  - A. Patron Comments – 5 minutes per individual
  - B. Next Board Meeting
    1. January 12, 2021
- VIII. Adjournment**
- IX. Closed Session**