

Houston R-I School District
423 West Pine Street – Houston, Missouri 65483

AGENDA

May 11, 2021–

Open Session – 5:30 p.m./Closed Session – after open
Regular Board of Education Meeting
High School Library Media Center
423 W Pine, Houston, MO



**HOME OF THE
TIGERS**

Dr. Allen Moss
Superintendent
417-967-3024, Ext. 2102
417-967-4887, Fax

Board of Education
Jennifer Scheets
President

Christie Koch
Vice-President

Jeff Gettys
Secretary/Treasurer

Jo Holland
Member

Darren Ice
Member

Jeff Crites
Member

Charlie Malam
Member

Jody Jarrett
Elementary Principal
417-967-3024, Ext. 2202

Amanda Munson
Middle School Principal
417-967-3024, Ext. 2301

Justin Copley
High School Principal
417-967-3024, Ext. 2402

Jennifer Johnson
*Director, Exceptional Child
Cooperative*
417-967-3196, Ext. 2501

- I. **Call to Order – Jennifer Scheets**
- II. **Open Session – Call to Order**
 - A. Special Recognitions – 5 minutes
 - B. Pledge of Allegiance
 - C. Approve Meeting Agenda
- III. **Patron Participation**
 - A. Correspondence – 5 minutes
 - B. MSTA/MNEA Representatives – 5 minutes
 - C. Staff/Patron Comments on Agenda Items – 5 minutes per individual
 - D. Drury University
 - E. Joe Ward – Reading Challenge
- IV. **Old Business**
 - A. Building Project
- V. **New Business**
 - A. Approval of Consent Agenda Items
 1. Approve minutes of previous board meetings
 2. Approve claims for payment
 3. Approve fund transfers
 - B. Door Bids – Dr. Moss
 - C. Mower Bids – Dr. Moss
 - D. Bus Bids – Dr. Moss
 - E. Audit Bids – Dr. Moss
 - F. Penmac Education Staffing Agreement – Dr. Moss
 - G. MSBA 21A Reference Update – Dr. Moss
- VI. **Program Evaluations**
 - A. Food Services – Donna Crisp
 - B. Extra and Co-Curricular Coordinator – Brent Hall
- VII. **Reports to the Board**
 - A. Student Liaison to the Board Report – Andy Durham
 - B. Elementary Principal Report – Mrs. Jarrett
 - C. Middle School Report – Mrs. Munson
 - D. High School Report – Mr. Copley
 - E. Exceptional Child Cooperative – Mrs. Johnson
 - F. Superintendent's Report – Dr. Moss
 - G. MSBA Delegate Report
- VIII. **Patron Comments/Next Board Meeting**
 - A. Patron Comments – 5 minutes per individual
 - B. Next Board Meeting
 1. June 8, 2021
- IX. **Adjournment**
- X. **Closed Session**
 - A. Personnel – 610.021 (3) and (13)
Real Estate – 610.021 (2) and (12)